



## **NATIONAL PARTNER AWARD NOMINATIONS**

### **It's That Time Again to Nominate Clean Cities National Partner Awardees for 2004**

The Clean Cities National Partner Award is an honor bestowed upon people who have made significant strides in advancing the sale and use of AFVs and alternative fuels. Our nomination process is simple and should take no longer than a few minutes to complete. Selections are made based on the following categories:

- National Stakeholder (OEMs, engine manufacturers, equipment suppliers, environmental associations)
- International Stakeholder
- Fuel (associations, OEMs, engine manufacturers, environmental associations, equipment suppliers, providers)
- Fleet (national, state, local, public, or private)
- Government (federal, state, or local agencies)
- Regional (recipients must live in the states encompassed by the U.S. Department of Energy's Atlanta Regional Office)

#### **Award Categories**

- Outstanding National Stakeholder
- Outstanding International Stakeholder
- Outstanding Government Entity
- Outstanding Regional AFV Proponent
- Outstanding AFV Dealer
- Excellence in Advancing Biodiesel
- Excellence in Advancing Ethanol
- Excellence in Advancing Natural Gas
- Excellence in Advancing Propane
- Excellence in Advancing Advanced Technology Vehicles
- Export Achievement
- AFV Hero

#### **Criteria**

- Corporate buy-in and support of alternative fuel vehicles and the Clean Cities Program
- Willingness to work with DOE on projects to build a market for alternative fuel vehicles
- Demonstrated leadership in the alternative fuels industry
- Ability and willingness to communicate the benefits of alternative fuels and vehicles to fleet owners and/or the general public

#### **Nomination Guidelines**

- You may nominate organizations (or an AFV Hero) for any or all of the categories.
- You may nominate as many organizations as you like for each category.
- Past winners are eligible to be nominated for this year's awards.

- For each organization nominated, please include the organization's full name and location, a contact name and number/e-mail, a short summary of its achievements, and the category for which it is being nominated.
- When responding, you may use the nomination form at the bottom of this document or send your comments in an e-mail.

**E-mail or fax nominations to Marcy Rood by December 31.**

E-mail: [marcy.rood@ee.doe.gov](mailto:marcy.rood@ee.doe.gov)

Fax: (202) 586-1558

Phone: Call Marcy at (202) 586-8161 with questions.

**Awards Timeline**

- October 24, 2003      Call for nominations
- December 31, 2003      Final date nominations will be accepted
- January 31, 2004      Finalists are notified
- May 2, 2004      Finalists are honored at the Awards Ceremony, where the winners are announced.

**Finalist Recognition**

- Finalists will be included in concurrent sessions at the conference, if and where appropriate.
- Finalists will be guests of the 10<sup>th</sup> National Clean Cities Conference. No substitutions.
- Finalists will be invited to bring one guest with them to the Awards ceremony.
- Finalists will be highlighted in an issue of *Alternative Fuel News*, featured in a press release sent to national trade media, and featured in *ShowTimes*, the onsite publication of the Clean Cities Conference.
- A representative panel of judges will determine the finalists. Winners will be announced at the 10<sup>th</sup> National Clean Cities Conference in Ft. Lauderdale on Sunday, May 2<sup>nd</sup> at the Awards Ceremony.

## **Clean Cities Hall of Fame**

The 2004 National Partners will join the following award winners in the Clean Cities Hall of Fame:

American Airlines  
American Honda Motor Company  
American Lung Association  
Clark County School District  
Mr. Richard Cromwell III, General Manager and CEO, SunLine Transit Agency  
City of Dallas, Texas  
City of Tacoma, Washington  
Dallas County Schools, Texas  
Delhi, India CNG Program  
Denver International Airport  
Deere Power Systems  
Curtis Donaldson, Managing Director, CleanFUEL USA  
East Ohio Gas Company (Cleveland, Ohio)  
ENRG  
Ford Motor Company (1997 and 1999)  
General Motors  
Governors' Ethanol Coalition  
Harris Ranch (Coalinga, California)  
H.E. Butt Grocery Company (Houston, Texas)  
Holiday Stationstores (Minneapolis, Minnesota)  
Illinois Environmental Protection Agency  
KeySpan Energy  
Lower Merion School District (Ardmore, Pennsylvania)  
Metropolitan Atlanta Rapid Transit Authority  
Minnesota Corn Growers  
Minnesota Department of Commerce  
Mr. James Moore, former President of Alternative Fuels Division at Lone Star Energy  
New York City Clean Fuel Taxi Program  
New York State Clean Fueled Vehicles Council  
New York State Energy Research and Development Authority  
Newspaper Agency Corporation (Salt Lake City, Utah)  
Northside Independent School District (San Antonio, Texas)  
Oklahoma Natural Gas  
Pierce Transit (Tacoma, Washington)  
Questar Gas Company (Salt Lake City, Utah)  
Regional Transportation Commission (Clark County, Nevada)  
Rockland Materials  
Salt Lake City Department of Airports—International Airport  
Schwan's  
Sky Harbor International Airport  
Southern Company and its subsidiary, Georgia Power  
The State of Arizona  
The State of California  
SunLine Transit Agency  
Supershuttle  
Tulsa Public Schools  
United Parcel Service  
U.S. Department of Defense  
U.S. General Services Administration  
U.S. Postal Service  
Valley Metro Transit  
Washington Metropolitan Area Transit Authority  
Waste Management (El Cajon, California)  
Yellow Cab Company (Connecticut)  
Yellow-Checker-Star-Transportation (Las Vegas, Nevada)

# 2004 Clean Cities National Partner Awards NOMINATION FORM

This form can be used for two nominations. For additional nominations, duplicate this form as necessary. Return completed forms to Marcy via e-mail at [marcy.rood@ee.doe.gov](mailto:marcy.rood@ee.doe.gov) or via fax (202) 586-1558. The deadline for nominations is December 31, 2003.

Nominated Organization: \_\_\_\_\_

Award Category: \_\_\_\_\_

Location of Organization: \_\_\_\_\_

Contact Name, Phone/E-mail: \_\_\_\_\_

Summary of Achievements: \_\_\_\_\_  
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Nominated by: \_\_\_\_\_

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Contact Name, Phone/E-mail: \_\_\_\_\_

Summary of Achievements: \_\_\_\_\_  
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Nominated by: \_\_\_\_\_